ENTRANCE ANTIPHON: Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

A reading from the prophet Zephaniah(2:3,3:12-13)

Seek the Lord, all you, the humble of the earth, who obey his commands. Seek integrity, seek humility: you may perhaps find shelter on the day of the anger of the Lord. In your midst I will leave a humble and lowly people, and those who are left in Israel will seek refuge in the name of the Lord. They will do no wrong, will tell no lies; and the perjured tongue will no longer be found in their mouths. But they will be able to graze and rest with no one to disturb them. The Word of the Lord.

Responsorial Psalm

Response: Happy the poor in spirit; the kingdom of heaven is theirs!

It is the Lord who keeps faith for ever, who is just t those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. R/

It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord who protects the stranger and upholds the widow and orphan. R/

It is the Lord who loves the just, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. R/

Entrance:

SING OF THE LORD'S GOODNESS

Sing of the Lord's goodness. Father of all wisdom. come to him and bless his name. Mercy he has shown us, his love is for ever. faithful to the end of days.

REFRAIN:

Come, then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, worship him and bless his name.

Power he has wielded, honour is his garment. risen from the snares of death. His word he has spoken, one bread he has broken. new life he now gives to all. (Refrain)

Courage in our darkness, comfort in our sorrow Spirit of our God most high: solace for the weary, pardon for the sinner, splendour of the living God. (Refrain)

Praise him with your singing, praise him with the trumpet. praise God with the lute and harp: praise him with the cymbals. praise him with your dancing, praise God till the end of days. (Refrain)

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A reading from the letter of St. Paul to the Corinthians (1:26-31)

Take vourselves for instance, brothers, at the time when you were called; how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families? No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and contemptible are the ones that God has chosen - those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God's doing he has become our wisdom, and our virtue, and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord. The Word of the Lord.

Gospel Acclamation: Alleluia, alleluia! Rejoice and be glad; Your reward will be great in heaven. Alleluia!

A reading from the Holy Gospel according to Matthew(5:1-12)

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: 'How happy are the poor in spirit; theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven. 'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven The Gospel of the Lord.

Communion Antiphon: Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for call on you.

Offertory:



Filipino Choir to sing.

Communion: THE BEATITUDES

Blessed are the poor in spirit for theirs is the kingdom of heaven. blessed are the gentle for they shall possess the land.



Blessed are they that hunger and thirst after justice. Blessed are they that suffer gladly for justice' sake.

Blessed are they that mourn for they shall be comforted, blessed are the clean of heart for they shall see God

Blessed are you when they revile and harm you, and speak all evil against you untruly for my sake.

Blessed are the mercifulfor mercy they will find, blessed are the peace-makers for they shall be called God's children.

Tune: Words & Music by Peter Kearney. Original Copyright © 1966 J. Albert & Son. Current Copyright © BMG Licensing through CCLI.

LOST AND FOUND: There have been a few items found in church. If you think you might have left something in church, please ring the parish office, it might be there waiting to be claimed.

Final:

GLORY AND PRAISE TO OUR GOD

REFRAIN:

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.

We, the daughters and sons of him who built the valleys and plains. Praise the wonders our God has done in every heart that sings. (Refrain)

In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save. (Refrain)

Text: Based on Psalms 65, 66. Text and music Dan Schutte, © 1976, OCP.

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Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume XVIII—Issue 5th - 4th Sunday in Ordinary Time Year "A" 29th January 2023 The Parish Community of St. Brigid and St. Mark 378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Living the

Roth

Homily Notes

INSTRUCTION FOR THE DISCIPLES

'Seeing the crowds' (5:1a), Jesus ascends the mountain, sits down, and his disciples come to him - as to a teacher - for instruction. He is not trying to get away from the crowds. Like a bishop addressing ordinands in the presence of the congregation they are being ordained to serve, he is about to tell his disciples who they must be and how they should live, so that they can be something for that burdened mass of humanity that is down there on the plain waiting for his – and ultimately their – ministry.

This is the essential context for the Beatitudes with which the Sermon begins (vv 2-12). The Beatitudes are not commandments bluntly instructing the disciples about how they should live. They are rather invi-

tations to adopt certain attitudes and live out certain values in the light of a particular vision of God. In terms of values prized by the world those who choose to live in this way may seem to be placing themselves at a disadvantage. But, in the light of God's faithfulness, they are really placing themselves in the most advantageous and fruitful position of all. The biblical sense of 'Blessed those who . . . 'Iving behind the Beatitudes is basically that of 'Congratulations!' - the sort of thing we say to someone who has won the lottery. We are not commending them for being virtuous. We are acknowledging their good fortune and sharing their joy; we're saying, 'You're in a good place!'



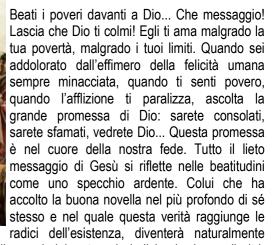
Other things being equal, the attitudes and situations that Jesus here commends are not in themselves a recipe for getting on in the world. All cohere around the core idea of living in a non-competitive, non-grasping way. To be poor in spirit (as well as being actually poor); to be gentle and unselfish, rather than on the make; to be prepared to weep alongside the unfortunate rather than avoid them; to work for justice and peace; to exercise mercy and be single -minded in pursuit of the good ('pure in heart') to be ready to endure persecution and calumny for the sake of the gospel: all these things make one vulnerable here and now, entailing much loss. But then we have to note the second clause in each beatitude, stating the reason for the 'blessedness' in each case. All those passives: 'shall be comforted', 'shall be satisfied', 'shall have mercy show to them', and so forth, indicate, in biblical parlance, the action of God. To live in this way, according to these values, makes supreme sense if God truly is as Jesus reveals God to be. It is only in the context of faith in such a God that living according to the Beatitudes makes sense and is, in fact, the supreme wisdom. Now it may involve vulnerability and loss; in the perspective of faith and the hope for the Kingdom of Heaven that faith holds out, it is hardheaded common sense. That is why those who, following Jesus, adopt this way of life, are to be 'congratulated', why they are 'blessed'. It is by living in this 'blessed' way that the disciples can be, as Jesus goes on to

say, 'Salt of the earth' (5:13), 'Light of the world' (5:14).

Fr Brendan Byrne SJ, The Australian Catholics, 20 January 2023

Note dell'Omelia

VIVERE LE BEATITUDINE **Beatitudes**



misericordioso e indulgente nel giudizio che ha sugli altri. Sarà capace di diffondere la pace, perché egli stesso la possiederà.

Se solamente fossimo in grado di vivere seguendo l'atteggiamento fondamentale delle beatitudini! Se solamente potessimo amare e avere fiducia come Gesù! Forse allora molti uomini che la vita ha reso amari e chiusi, ai quali le numerose delusioni hanno fatto perdere la fede in Dio e negli uomini, forse potrebbero ugualmente ricominciare a credere nella bontà di Dio e nella sua sollecitudine, attraverso la bontà e la sollecitudine umane. Forse allora molti uomini potrebbero uqualmente contare su Dio per instaurare su questa terra il bene, e offrirci quello che abbiamo sperato e atteso durante tutta la nostra vita: la sicurezza e la gioia. Una gioia che regna.

26 Febraio 2023, http://www.lachiesa.it



Prayer to Saint John Baptist Scalabrini O Blessed John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants.

We rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen.

Saint John Baptist Scalabrini. Pray for us!



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org | Our Parish is committed to the safety, wellbeing Ministering to the Parish and Migrants in St. Brigid since 1959

and dignity of all children and vulnerable adults.

2	Liturg	gical	Calend	ar an	d activitie	S	
Day of the Week	Liturgical Celebration	Intention St. Mark		Intention St. Brigid		Parish Activity	
SATURDAY / SABATO 28th January 2023 4th Sunday in Ordinary Time Year "A" VIGIL	Happy the poor in spirit; the kingdom of heaven is theirs!	CS		6.00pm 7.00pm Spanish Mass		Baptism Celebration for Emilia ALMONTE Congratulations!	
SUNDAY/DOMENICA 29th January 2023 4th Sunday in Ordinary Time Year "A"	Beati I poveri in spirito, perché Di essi é il regno dei cieli.	8.30am Felice DE MARTINO R.I.P 10.00am Portuguese Mass		9.45am 11.00am Felice DE MARTINO R.I.P. Fino MAZZOCCA R.I.P. 5.00pm Brazilian Mass			
Monday/Lunedi 30th January 2023 Heb12;1-4: Mk 5:1-20:	Responsorial Psalm Let your hearts take comfort, all who hope in the Lord.			9.15am 7.00pm Memorial Mass for Giuseppina ESPOSITO (1 month anniversary)			
Tuesday/Martedi 31st January 2023 Heb 12:1-4: Mk 5:21-43: St John Bosco, priest	Responsorial Psalm They will praise you, Lord, who long for you.	SAINT JOHN BOSCO Pray For Us		9.15am St John Bosco		1	7.30pm In Church aptism Preparation for Parents & Godparents
Wednesday /Mercoledí 1st February 2023 Heb 12:4-7, 11-15: Mk 6:1-6:	Responsorial Psalm The Lord's kindness is everlasting to those who fear him.			9.15am St. Brigid of Kildare 7.30pm Mass Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy)			
Thursday Giovedí 2nd February 2023 Mal 3:1-4: or Heb 2:14-18: Lk 2:22-40: The Presentation of the Lord	Responsorial Psalm Who is the king of glory? It is the Lord!.			9.15am The Presentation of the Lord Gaetano & Carmelina CAFARELLA 10.30am Funeral Mass for Mario CRESCI		7.00pm RCIA Meeting Welcome In Room Our deepest sympathy to the family & friends of Mario CRESCI May he rest in peace.	
Friday/Venerdí 3rd February 2023 Heb 13:1-8: Mk 6:14-29:	Responsorial Psalm The Lord is my light and my salvation			9.15am			
Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS (03) 9489 6777 Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890 Parish Of Monday to 9.30am - 4. Parish Secutions Giovanna Bel & Rachel Main Tel: (03) 94		Pastoral De Hab Opm Chapla Etary issimo Tel: (03) 94 Mob: 0432 2		in elix, CS 82 5362	Chaplain P. Fabio Esteban Duque Supulveda, Mob. 0410 001 46		Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228





SUNDAY 12th February 2023 **FEAST OF SAINT BRIGID of Kildare** "Our Patron Saint" The parish. together with the Filipino, Spanish and Portuguese Communities will come together to celebrate this very special feast with only ONE combined Mass at 10.30am with Procession.

Lunch will follow in the parish hall.

DOMENICA 12 FEBBRAIO 2023 FESTA DI SANTA BRIGIDA "Nostra Patrona" Uniti alla comunità Filipina Spagnola e Portoghese celebriamo questa festa con inizio alle 10.30am con Processione e Santa Messa. Notate! In questo giorno si celebrerà soltanto questa unica messa.

Pranzo parrocchiale seguirà in sala

LOURDES DAY MASS

Saturday 18 February 2023, 10:30am at St Patrick's Cathedral, Melbourne.

Those attending receive a blessing for good health and a bottle of Lourdes water for their personal use. All welcome

Remembering Pope Emeritus Benedict XVI We are all invited to a memorial Mass for Pope Emeritus Benedict XVI celebrated by Archbishop Peter Comensoli at

St Patrick's Cathedral THIS Sunday 29th January 2023 at 6.30pm

IN MEMORY OF CARDINAL

GEORGE PELL A Pontifical Requiem Mass for Cardinal George Pell will be held at St Marv's Cathedral in Sydney on Thursday 2 February at 11am. Archbishop Anthony Fisher OP will be the Principal Celebrant at the Mass. which will be open to all and also livestreamed on the St Mary's Cathedral You Tube Channel. prior to the Cardinal's burial in a private ceremony in the cathedral crypt. May he rest in eternal peace.

MEMORIAL MASS for CARDINAL PELL

A Mass for the Repose of the Soul of His Eminence George Cardinal Pell AC. seventh Archbishop of Melbourne, will be celebrated at St Patrick's Cathedral on Friday 3 February 2023 at 6:30pm by Most Rev Peter A Comensoli. All are welcome to attend.

Moving with the times - Online Giving:

3 N

If anyone wishes to make a donation online to the parish this is the link to St.

Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link

https://melbourne.cdfpay.org. au/ details/?id=622453

HOLY HOUR OF DIVINE MERCY

Everyone is welcome to **HOLY HOUR OF DIVINE MERCY** EVERY 2nd, 3rd, & 4th Friday at 6.30pm in St Brigid's Church North Fitzroy.

ST MARY'S PARISH -THORNBURY **CELEBRATES 100 Years**

To mark this special occasion, the parish will host a series of events: Saturday 11 February (2-4pm): musical prelude, followed by a talk on 'Our Lady of Lourdes: Yesterday, Today and Tomorrow' by Professor Joan Barclay Lloyd Wednesday 15 February (9.15am): Italian Mass followed by lunch. Friday 17 February (6.30pm): twilight concert by Genevieve Bryant and co. and St Mary's students

Sunday 19 February (10am): celebration Mass and blessing of the centenary flag by Bishop Terence Curtin. For all enquiries, email thornbury@cam.org.au or call 0408 470 114.

> St. Brigid & St.Mark Collections I Collection \$500 - 00

2 Collection \$300 - 00

Canto D'Ingresso:

AL TUO SANTO ALTAR

Rit.: Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor dal maligno mi salvi il tuo amor.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi guidi sul retto sentier.

Mia speranza e salvezza sei tu: ch'io ti lodi in eterno, o Gesù.

Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor

Canto D'Offertorio

MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù . Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

IL SIGNORE CI HA AMATO

Canto Di Comunione

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.

È il tuo corpo, dato a tutti noi, é il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli é figlio di operai. che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. Rit.:

Il Signore ci ha amato come nessun altro mai. Un amore cosí grande che morí per tutti noi: un amore cosí forte che la morte superó: dal sepolcro vincitore si levó. Rit.:

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertá. Siamo membro del suo corpo, una nuova umanitá: nulla mai puó separarci dal suo amor. Rit.:

Envelopes \$172 - 00 Thank You!

MADRE DELLA **CHIESA**

Canto Finale

Ave Maria, Madre di Dio. Tu sei la Madre della Chiesa Ave Maria (2)

A te, Maria, quardiamo con gioia in te il Signore ha fatto meraviglie. R.:

Ci sei sorella, conosci la vita, la tua fede

dà forza ai nostri passi. R.: Tu sei la stella, sei luce di Dio.

E nel cammino tu sei davanti a noi. R.:



